

## AGENDA FOR

## LICENSING HEARING PANEL

*Contact::* Michael Cunliffe  
*Direct Line:* 0161 253 5399  
*E-mail:* m.cunliffe@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Licensing Hearing Panel**

**Councillors :** T Rafiq, C Cummins and J Grimshaw

Dear Member/Colleague

### Licensing Hearing Panel

You are invited to attend a meeting of the Licensing Hearing Panel which will be held as follows:-

<b>Date:</b>	Wednesday, 1 April 2020
<b>Place:</b>	Lancashire Fusiliers Room - Town Hall
<b>Time:</b>	10.00 am
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	<b>Conference call to be used for the meeting.</b>

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Licensing Hearings Panel are asked to consider whether they have an interest in any matter on the agenda, and, if so, to formally declare that interest.

### **3 MINUTES OF THE LAST MEETING** *(Pages 1 - 4)*

The Minutes of the last Meeting held on the 14<sup>th</sup> January 2020 are attached.

### **4 APPLICATION FOR A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003 IN RESPECT OF HUB BAR AT 1 HASLAM STREET, BURY.** *(Pages 5 - 42)*

Report attached